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# KURUKSHETRA UNIVERSITY, KURUKSHETRA

(Established by the State Legislature Act XII of 1956)
("A" Grade, NAAC Accredited)

**EXAMINATION FORM (Private /Ex-Student) Annual/Supplementary/Semester Examinations (Four Pages)** 

# UNDER-GRADUATE CLASSES

|                                                                                                      | EXAMINATION FORM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | <u>SES</u>                                      |                                             |
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| Important Note: Incomplete admiss                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                 |                                             |
| For                                                                                                  | Annual Exam/Semester System                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | (Tick here)                                     | ll No. (to be allotted by the office)       |
| Ear                                                                                                  | Sunnlamantary Evan Only                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | ials bara)                                      |                                             |
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| For Accounts Branch Only Amount Rs                                                                   | PNB Branch Amount Rs                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                 | DBC K.U.K                                   |
| Receipt No.                                                                                          | M.No.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                 | No                                          |
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| Form Deposit NoI                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 1                                               |                                             |
| (To be assigned by the Office)                                                                       | ring (Class)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | aval an Camaastan Cry                           | at our                                      |
| 1. Examination for which appea (Write the name of class in which                                     | thig (Class)And And the character of the character |                                                 |                                             |
| Session: April/May/Oct./Dec.                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 001 0110111 101111 111                          | ٥٠ - ١٠,٠٠٠                                 |
| (i) Full papers/ Improvement                                                                         | nt/Addl.Paper / Compartment/F                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Re-appear                                       |                                             |
|                                                                                                      | te /Correspondence                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                 |                                             |
| 2. K.U.K. Registration No                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                 |                                             |
| 3. Name in English                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                 | ]                                           |
| (Capital Letters)                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                 | J<br>1                                      |
| Name in Hindi                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                 | Attested                                    |
| 4. Father's Name                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                 | Photo be                                    |
| In English                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                 | pasted                                      |
| (Capital Letters) Name in Hindi                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                 | here                                        |
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| 5. Mother's Name (In English) (Capital Letters)                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                 |                                             |
| 6. Male/Female                                                                                       | Rural/Urban                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                 | Signature of Candidate                      |
| 7. Category to which you belong (                                                                    | General/SC/ST/BC/P.H.)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                 |                                             |
| 8. Capacity for appearing                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                 |                                             |
| (Women/SC/ST/Permanent Physically                                                                    | y Handicapped/Military Persons/Ex Def                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                 | belong to Haryana State)                    |
| 9. State to which you belong                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                 |                                             |
| 10. Choice of Centre (i)                                                                             | (ii)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                 |                                             |
| 11. Particulars of Previous Examination(s                                                            | ) on the basis of which applying for the                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | nracant Evamination                             | and proof he attached. The                  |
|                                                                                                      | fill up the columns for each availed cha                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                 | and proof of attached. The                  |
| Name of Class Year Session                                                                           | `                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | University/                                     | Subjects                                    |
|                                                                                                      | Obtained)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Board                                           |                                             |
|                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                 |                                             |
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| (Candidate who passed their qualifying exam                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                 |                                             |
| February of the year. After that the candidate of verified by the first Class Magistrate that he/she | can appear in the exams provided that he/she is not appearing in any other exams simultated.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | e turnish an affidavit waneously from any other | on the fees of Rs. 400/- duly (Turiversity) |
| 12. Subject offered (alongwith Sub                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | J J                                             | 37                                          |

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| 13. (   | Correspo   | ondence             | e Ad            | dres   | s:              |                   |                 |               |       |                     |          |        |         |          |          |        |        |          |         |        |                   | _        |
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| 14. F   | ee Deta    | il: B.D.            | /OB             | C/Pi   | NB :            | Scrol             | l/Un            | iv. R         | lece  | ipt No.             |          |        |         | D        | ated.    |        |        |          | ₹       |        |                   |          |
| 15.     |            | of Birth            |                 |        |                 |                   |                 |               |       |                     |          |        |         |          |          |        |        |          |         |        |                   |          |
| 16      |            | te if blin          |                 |        |                 |                   |                 |               |       |                     |          |        |         |          |          |        |        |          |         |        |                   |          |
| 17.     |            | ed from<br>you app  |                 |        |                 |                   |                 |               |       |                     |          |        |         |          |          |        |        |          |         |        |                   |          |
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|         |            | indicate            |                 |        |                 |                   |                 |               |       |                     |          |        |         |          |          |        |        |          |         |        |                   |          |
| 18.     |            | er appea            |                 |        |                 |                   |                 |               |       |                     |          |        |         |          |          |        |        |          |         |        |                   |          |
|         |            | of Exan<br>rsity/Bo |                 |        |                 |                   |                 |               |       |                     | ct       | •••••  |         |          | •••••    | •••••  |        | •••••    |         |        | •••••             | •        |
| 19.     |            | applican            |                 |        |                 |                   |                 |               |       |                     | nena     | ling   | agair   | st hir   | n/her    | in a   | n Un   | fair l   | Means   | s Cas  | e                 |          |
| 17.     |            | ct shoul            |                 |        |                 |                   |                 |               |       |                     | pen      |        | ugun    | 150 1111 | 11, 1101 | 111 6  | 01     | 1411 1   | ·10411  | Cus    | -,                |          |
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| 20.     | For Im     | proveme             | ent C           | andio  | uates           | s only            | /               |               |       | Class               |          | Se     | ssion   |          |          | R      | oll N  | Ī0       | ,       | Resu   | t                 |          |
|         | (i)        | Sessio              | on &            | Rol    | l No            | . for 1           | passir          | 1g            |       | Class               | <u>2</u> | 50     | 331011  | _        |          | 10     | OILIV  | <u> </u> | 4       | iccsu. | <u></u>           |          |
|         | <b>(</b> ) | final I             | Exam            | inati  | on              |                   |                 | J             |       |                     | _        |        |         | _        |          |        |        |          | -       |        |                   |          |
|         | (ii)       | Chanc               | es av           | aileo  | d               |                   |                 |               |       |                     | _        |        |         | _        |          | _      |        |          | -       |        |                   |          |
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| 21      | DI         | ٠,                  |                 | ,      |                 | тт.               | 1. /            | 1. 1          | 1     |                     |          |        |         | _        |          |        |        |          | -       |        |                   |          |
| 21.     |            | write o             |                 |        |                 |                   |                 |               |       |                     |          |        |         |          |          |        |        |          |         |        |                   |          |
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|         |            | therein. l          |                 |        |                 |                   |                 |               |       |                     |          |        |         |          |          |        |        |          |         |        |                   |          |
|         |            | ndertake            |                 |        |                 |                   |                 |               |       |                     |          |        |         |          |          |        |        | •        |         |        |                   |          |
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|         | (i)        | Certifi             | ed tha          | at I h | ave p           | oassec            | l the I         |               |       | on of _<br>qualifyi |          |        |         |          | unde     | r Ro   | ll No  |          |         | in     | Annua             | al/      |
|         |            | Supple              | ement           | ary I  | Exan            | ninatio           | on wh           | ich i         | s a   | qualifyi            | ing lo   | wer    | exan    | ninatio  | on for   | ape    | aring  | in t     | he ex   | amina  | ition             | of       |
|         | (ii)       | I am e              | ligible         | e to a | _ to b<br>anne: | e held<br>er in f | l in A<br>he Ex | nnual<br>amin | / Suj | pplemen             | itary I  | Exan   | ninatio | on.      | in th    | ie cai | nacit  | v of F   | Ex-stm  | dent/  | woma              | ın/      |
|         | (11)       | SC/S7               | Γ/Har           | ndica  | pped            | /Defe             | nce P           | erson         | nel c | of<br>of Harya      | na. (T   | Γick,  | whic    | hever    | is ap    | plica  | ble).  | y 01 I   | za sta  | aciit/ | W OIIIG           | 11/      |
|         | (iii)      | Certifi             | ed tha          | at I v | vas a           | regu              | lar stu         | ıdent         | of _  |                     |          |        |         |          |          | Cc     | llege  | /Dire    | ctorate | e of I | Distan            | ce       |
|         |            | Educai              | tion K          | UK     | aurir           | ig the            | sessic          | on            |       |                     | — to     | · —    |         |          | ·        |        |        |          |         |        |                   |          |
| Dated:  |            |                     |                 |        |                 |                   |                 |               |       |                     |          |        |         | ]        | Full S   | Signa  | atur   | e of t   | he Ca   | andic  | late              |          |
|         |            |                     |                 | bear   | s a g           | ood n             | noral           | chara         | cter  | and has             | signe    | ed thi | is for  | n in n   | ny pre   | sence  | e. Pa  | rticula  | ars of  | the ca | ındida            | ite      |
| and his | /her phot  | o are cor           | rect            |        |                 |                   |                 |               |       |                     |          |        |         |          |          |        |        |          |         |        |                   |          |
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| Not El  | igible d   | ue to               |                 |        |                 |                   |                 |               |       |                     | D        | iscre  | epanc   | y in t   | he ad    | miss   | ion f  | orm      |         |        |                   |          |
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| CICIK   | 1 133131   | u11t                | Su <sub>]</sub> | РСІШ   |                 | .C11t             |                 | А             | D.    |                     |          |        |         |          |          |        |        |          |         |        |                   |          |
|         |            |                     |                 |        |                 |                   |                 |               |       |                     | 3.       |        |         |          |          |        |        |          |         |        |                   |          |

FOR STUDENT

Kurukshetra University, Kurukshetra (Established by the State Legislature Act XII of 1956) ("A" Grade, NAAC Accredited)

Tel./Mobile No.\_\_\_\_

# FOR CENTRE SUPERINTENDENT

Kurukshetra University, Kurukshetra (Established by the State Legislature Act XII of 1956) ("A" Grade, NAAC Accredited)

Tel./Mobile No.\_\_\_\_\_

| Roll Nocum-Admit Card Under-Graduate Examination To be filled in by the Candidate     | Roll Nocum-Admit Card Under-Graduate Examination To be filled in by the Candidate                                                   |  |  |  |  |  |  |  |
|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|--|--|
| Class: Subject: Ticket Size attested Photograph  Semester System                      | Class:  Subject:  Annual or  Semester System  Ticket Size attested Photograph                                                       |  |  |  |  |  |  |  |
| April /May/Oct/Dec                                                                    | April /May/Oct/Dec                                                                                                                  |  |  |  |  |  |  |  |
| Important: Mobile Phone/Pager etc. in the Examination Centre is strictly. Prohibited. | show on demand on any day of the examination.  Important: Mobile Phone/Pager etc. in the Examination Centre is strictly prohibited. |  |  |  |  |  |  |  |
| Full Address for dispatch of Roll No./D.M.C.:-                                        | Full Address for dispatch of Roll No./D.M.C.:  Pin                                                                                  |  |  |  |  |  |  |  |

| Serial | Nο   |  |
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Signature of the Applicant

# KURUKSHETRA UNIVERSITY, KURUKSHETRA (Established by the State Legislature Act XII of 1956) ("A" Grade, NAAC Accredited)

(This form duly filled in by the candidate in his/her own handwriting must be attached with the examination form) INCOMPLETE ADMISSION FORM WILL BE REJECTED

|           |                                        |                 |                 |               |         | 01.11    | <u>C</u>    | om:        | put  | ter     | For | <u>·m</u> | 010 | ,    | ,        |           | Ro     | oll N | No.  | (to    | be       | alle | otte       | d b   | y th              | ie o   | ffic   | e) |
|-----------|----------------------------------------|-----------------|-----------------|---------------|---------|----------|-------------|------------|------|---------|-----|-----------|-----|------|----------|-----------|--------|-------|------|--------|----------|------|------------|-------|-------------------|--------|--------|----|
| 1.        | Exam<br>Sessic<br>(i) F<br>(ii) C      | n: Aj<br>ull pa | pril/N<br>apers | /Iay/<br>/ Im | Oci     | t./Dover | ec./<br>nen | 20.<br>t/A | ddl  | <br>.Pa | per | / C       | om  | par  | tm       | ent       | /Re    | -ap   | pea  | r      |          |      |            |       |                   |        |        |    |
| 2.        | K.U.I                                  | K. Re           | gistra          | tion          | No      |          |             |            |      |         |     |           |     |      |          |           |        |       |      |        |          |      |            |       |                   |        |        |    |
| 3.        | Name<br>(Capit<br>Name                 | al Lei          | tters)          |               |         |          |             |            |      |         |     |           |     |      |          |           | T<br>T |       |      |        |          |      | Unattested |       |                   |        |        |    |
| 4.        | Father<br>In Eng<br>(Capital I<br>Name | lish<br>etters) |                 |               |         |          |             |            |      |         |     |           |     |      |          |           |        |       |      | †<br>† | <u> </u> |      |            |       | Phot<br>pas<br>he | ted    |        |    |
| 5.        | Mothe<br>(In Englis                    |                 |                 | ere)          |         |          |             |            | T    |         |     |           |     |      |          |           | Τ      | Τ     |      |        |          |      | S          | ignat | ture of           | f Cano | lidate |    |
| 9.<br>10. | State to Choice. Partice ame of Co     | e of Culars     | Centre          | (i) .<br>viou |         | <br>xam  |             | tion       |      | pas     |     |           |     | (ii) | <br>t (M | <br>Iarks | ••••   | Univ  | •••• |        |          |      | S          | Subj  | ects              |        |        |    |
|           |                                        |                 |                 |               |         |          |             |            |      |         |     |           |     |      |          |           |        |       |      |        |          |      |            |       |                   |        |        |    |
| 11.       | (1)<br>(2)<br>(3)                      |                 |                 |               |         |          |             | (Co        | ode. |         | )   |           | rs) |      | (5) .    |           |        |       |      |        |          |      |            | .(C   | ode.              |        |        | )  |
| 12.       |                                        |                 |                 | 7 10          | dies    |          |             |            |      |         |     |           |     |      |          |           |        | Ţ     |      |        |          |      |            |       |                   |        |        |    |
| 13.       | Fee D  Declar  I sole                  | ration:<br>mnly | B.D.            | and           | l affii |          |             |            |      |         |     | -         |     |      |          |           |        | I     |      |        |          |      |            |       |                   |        |        |    |

Date:....

# **DIRECTIONS AND GUIDANCE FOR PRIVATE CANDIDATES**

Important instructions, (Read carefully before filling the examination form)

# I. LAST DATE FOR RECEIPT OF EXAMINATION ADMISSION FORM AND FEE IN THE UNIVERSITY OFFICE EXCEPT MEDICAL & ENGINEERING COURSES W.E.F DECEMBER 2012

| Session         | Examinations                                                                           | Without Late Fee | With Late fee of ₹ 500 | With Late fee of<br>₹ 1000 |  |  |  |  |  |  |  |
|-----------------|----------------------------------------------------------------------------------------|------------------|------------------------|----------------------------|--|--|--|--|--|--|--|
| Annual          | UG (Regular & CC)                                                                      | December, 11     | December, 20           | December, 31               |  |  |  |  |  |  |  |
| Annual          | UG (Private & Ex-<br>Student)                                                          | November, 21     | December, 10           | December, 20               |  |  |  |  |  |  |  |
| Supplementary   | UG (Pvt., Ex-<br>Student & Regular)                                                    | August, 16       | August, 25             | September, 10              |  |  |  |  |  |  |  |
| Annual          | PG (Regular,<br>Private/ Ex-student<br>& CC)                                           | December, 11     | December, 31           | January, 15                |  |  |  |  |  |  |  |
| Supplementary   | PG (Pvt, Regular & Ex- Student)                                                        | September, 30    | October, 10            | October, 20                |  |  |  |  |  |  |  |
| SEMESTER SYSTEM |                                                                                        |                  |                        |                            |  |  |  |  |  |  |  |
| Odd Semester    | UG, PG (Regular,<br>Ex-student & Pvt.)                                                 | September, 15    | September, 30          | October, 15                |  |  |  |  |  |  |  |
| Even Semester   | UG, PG (Regular,<br>Ex-student & Pvt)                                                  | February, 15     | February, 28           | March, 10                  |  |  |  |  |  |  |  |
| Note : No ac    | Note: No admission form will be accepted after the last date with late fee of ₹ 1000/- |                  |                        |                            |  |  |  |  |  |  |  |

| II.  |                                            |                     |                          |                     |
|------|--------------------------------------------|---------------------|--------------------------|---------------------|
| Sr.  | Examinations                               | Fresh Regn.         | Fresh Regn.              | Already Regd.       |
| No.  |                                            | qualifying Exam.    | qualifying Exam.         | with Kurukshetra    |
|      |                                            | passed from         | Passsed from             | University          |
|      |                                            | Haryana State       | other than               | Kurukshetra         |
|      |                                            | -                   | Haryana Board            |                     |
| i)   | For all under-graduate courses             | ₹ 830 /-            | ₹ 930/-                  | ₹ 650/-             |
|      | including OT, MIL Courses etc.             | (Add ₹ 10/- (Ten) e | extra if form is downloa | aded from internet) |
| ii)  | Under-Graduate <b>Professional Courses</b> |                     |                          | ₹ 1000/-            |
|      | (Except those Specified below)             |                     |                          |                     |
| iii) | B.I.H.B.M, B.H.M, B.Tech/M.Tech. Engg.     |                     |                          | ₹ 1000/-            |
|      |                                            |                     |                          |                     |

### **IMPORTANT INSTRUCTIONS:**

Note: (i) Continuation fee ₹ 100/- will be charged only once during one academic year.

- (ii) A fine of ₹ 500/- (Rupees five hundred only) shall be charged from the candidates who are Defaulter of actual examination fee by less than 20%. If the fee due is more than 20% a fine of ₹ 1000/- (One thousand only) shall be charged.
- III. PROVISIONAL LIST OF CENTRES FOR U.G. ANNUAL + SUPPLEMENTARY EXAMINATIONS
  For PG Exam. (Annual & Supplementary) : Ambala Cantt., Ambala City, Kaithal, Hisar, Jind, Sirsa, Kurukshetra, Shahabad (M), Karnal, Panipat & Yamuna Nagar. The centres are provisional.

For UG Exam. (Annual Examinations): Ambala Cantt, Ambala City, Barara (Only for Girls), Mulana, Naneola, Naraingarh, Panchkula, Barwala, Kalka, Kaithal, Cheeka, Kaul, Pundri, Dhand-Dadwana, Karnal, Assandh, Matakmajri (Indri), Gharaunda, Panipat, Samalkha, Madlauda, Israna, Kurukshetra, Ladwa, Pehowa, Shahabad Markanda, Loharmajra, Ismailabad, Yamuna Nagar, Jagadhari, Radaur, Sadhaura, Jind, Narwana, Safidon, Hisar, Mandi Adampur, Hansi, Fatehabad, Tohana, Ratia, Bhattukalan, Sirsa, Mandi Dabwali, Jiwan Nagar, Ellenabad, Odhan (for Girls Only).

For Supplementary Examinations: Ambala Cantt, Ambala City, Kaithal, Kalka, Karnal, Kurukshetra, Panipat, Yamuna Nagar, Jind, Hisar, Fatehabad, Hansi, Sirsa.

University reserves the right to create or abolish any centre(s) at any stage.

IV. The candidates desirous of appearing privately under the ordinance for private candidate of Kurukshetra University, Kurukshetra in various Under-Graduate/Post Graduate examinations will submit their examination forms complet in all respects. They will deposit the required examination fee at any of the C.B.S. authorised branch of Punjab national Bank and will attach original receipt thereof with the examination form. The compartmental/re-appear candidates who are regular students of higher classes shall submit their examination forms through the college/Department concerned.

#### **IMPORTANT NOTES:**

- Only (1.) member of Scheduled Caste/Tribe, (2.) A Woman Candidate, (3.) A permanently Physically Handicapped, (4.) Serving Military Personnel. All belonging to state of Haryana are eligible to appear as private candidates as fresh.
- 1. The student should read very carefully the following note before depositing the Fees. Students who are appearing as a fresh and enrolled 1<sup>st</sup> time in this University will pay the fees given in the prescribed column for fresh candidates.
- 2. This fee include migration fees of ₹ 100/- which will be charged from students who have not passed 10+2 examination & other qualifying exam. i.e. B.A./B.Sc./B.Com. from Haryana Education Board, Bhiwani and Kurukshetra University, Kurukshetra respectively.
- 3. Fees mentioned for Ex-students include ₹ 50/- which is payable for Annual Examination only.
- 4. The Vice-Chancellor under section 11(5) of the K.U. Act, 1986 has been pleased to approve that 'Penalty Fee of ₹1000/- per year be charged with a maximum of ₹5000/- from the candidate who submits their Migration Certificate after the declaration of the result of the class in which the candidate had appeared.
- 5. Ex-students of MBA 5-year, LLB 5-year or other Technical courses for which qualifying Examination is 10+2 have to pay continuation fee @ ₹ 200/- instead of ₹ 50/-.
- 6. Examination Fees once paid is neither refundable nor creditable to the candidates account for any subsequent examination, even if the admission form is not submitted or the candidate is unable to take the examination.
- 7. Candidate seeking admission in an examination on the basis of lower examination passed from other than Kurukshetra University, Kurukshetra should send the original Certificate of the examination. Photocopy is not acceptable. The Original Migration Certificate from other University/Board may also be attached with the admission form.
- 8. All candidates (Men & Women) must affix with gum one copy of the Photograph (size 3x2) on page 2 of the admission form and two copies on the Roll No.-cum-Admit Card at the space provided for the purpose, duly attested by the same officer who attested the admission form and one photograph on Computer Form (Unattested).
- 9. Application for change of Paper and/OR centre OR any other entry in the form after its submission, will be considered only if received one month before the commencement of Annual Examinations and 15 days in case of Supplementary Examinations alongwith prescribed fee of ₹100/- for change of subject and ₹ 250/- for change of centre on prescribed Form available at University Press. Until and unless the candidates get written permission for change in paper/centre he/she shall not be allowed to appear in that paper/centre.
- 10. In all correspondence including telegrams with the University Office till the receipt of Roll No. the candidate must give his/her name and father's name, name of examination, subjects offered, centre, University Fee Receipt No. and correspondence address. After receipt of Roll No., name of examination and the Roll No. allotted by the Kurukshetra University be quoted without these particulars, not reply may be expected.
- 11. LATE FEES WILL BE APPLICABLE FROM THE DATE OF DECLARATION OF RESULT AND DATE OF DESPATCH OF DMC.

# SUBMISSION OF MIGRATION CERTIFICATE

Last date for submission of Migration Certificate in the University is the last date prescribed for submission of Exam. Form and with late fee for the Examination concerned and after that late fee of ₹ 200/- will be charged. Late fee will not be charged if the admission form is received with late fee of ₹ 500/- or ₹ 1000/-. The candidate will not be allowed to appear in the examination if he/she does not submit the Migration Certificate upto 28<sup>th</sup> February of the year. But in exceptional cases, where the

Vice-Chancellor is satisfied, the candidate can appear in the examination provided that he/she furnishes an affidavit with late fee or ₹ 400/- duly verified by the first class Magistrate that he/she is not appearing in any other Exam., simultaneously from any University. But if he fails to submit the Migration Run on.

Certificate upto the time of declaration of result his/her candidature will be cancelled. But even if the candidate submits the Migration Certificate within one year from the date of declaration of result with late fee of  $\stackrel{?}{\stackrel{?}{\sim}} 1000$ /- his/her result can be revived.

Use of Ink: Candidate must use only Blue or Blue Black Ink.

- 12. (i) Candidates are allowed to appear according to old syllabus only in compartment cases, in 1 st supplementary examination. The candidates of all other categories likewise additional/ Deficient/Full Subjects/Improvement will have to appear according to the new syllabus in force for the regular students unless otherwise stated.
  - (ii) Candidates who do not mention the Centre of Examination will be allowed Centre as per his/her address and he/she will not claim for change of it, without fee of ₹ 250/- if otherwise eligible as per rules.
- 13. In case of candidate submits the migration certificate before appearing in the Annual Examination is not required to submit the affidavit. If any candidate passes due to re-evaluation before the date of Examination, he/she is not allowed to appear in the Exams. even if he/she receives the Roll No.
- 14. In case a private candidate having Practical subjects <u>Geography, Psychology/Home Science,</u> he/she should submit practical attendance certificate from the Principal of recognized colleges.
- 15. In case a candidate does not receive his/her Roll No., 10 days prior to the commencement of the Examination he/she should contact the Deputy Registrar/Assistant Registrar (Exams.) for this purpose.

#### 16. FOR IMPROVEMENT OF MARKS

The Candidate who have passed B.A./B.Sc/B.Com etc. (General) Examination from this University and is desirous of improving the Result/Performance shall be allowed within a period of two years after passing of final examination to appear in one or more Theory Paper(s) of the B.A./B.Sc. /B.Com etc.(General) one or two parts of I, II, III separately Annual Examination(s) which will be held in the month of April. Such candidate shall appear according to latest syllabi. The result for such candidates shall be declared only if they improve the result/performance. D.M.C. will be sent by UPC/Regd. Post.

# 17. FOR ADDITIONAL SUBJECT(S)

A candidate who has passed the B.A./B.Sc.(General Examination from this University or the Master of Arts. Examination if any one or more subjects prescribed for the examination except the subjects in which he/she has already passed the examination. In case of subject having practicals, he/she shall study in a recognized college for the both Part-II and Part-III classes for at least one academic year preceding the examination and produce a certificate from the Principal of the College that he/she has completed the prescribed practicals. A candidate appearing under this clause shall take the examination in Part-III and Part-III separately in two consecutive Annual Examination.

#### 18. PROPER AUTHORITIES FOR ATTESTING THE APPLICATION FORM ARE AS UNDER:

(i) Ex-students

By the Principal of the College last attended/ Directorate of Distance Education in case of D.E. of K.U.K.(or by Gazetted Officer in case of D.D.E. only)

(ii) Students of unrecognized college for women permitted to send up their Admn. Forms as private Candidates.

By the Principal of the College concerned.

(iii) Military Personnel

By Commanding Officer of the Unit.

(iv) Women and all other Categories

By Head of the College/University Teaching Departments/Principal of the colleges in the State of Haryana or by such persons as may be authorized by the Academic Council for the purpose. Principal of Govt. Sr. Sec. School.

19. REGARDING SCHEME OF EXAMINATION AND OTHER RELEVANT RULES TO THE COURSE, PLEASE CONSULT THE UNIVERSITY CALENDAR VOLUME-II, 2003 OF KURUKSHETRA UNIVERSITY, KURUKSHETRA. THE DETAILED SYLLABI OF THE COURSE CAN BE OBTAINED FROM THE MANAGER, PRINTING AND PUBLICATIONS, UNIVERSITY PRESS, KURUKSHETRA UNIVERSITY, KURUKSHETRA ON PAYMENT OF REQUISITE CHARGES.

THE STUDENTS ARE REQUIRED TO SEND THE ADMISSION FORM TO THE CONCERNED BRANCHES AS UNDER:

Dy./Asstt. Registrar (Exams-I)
B.A.-II, B.Com.-II, III, B.Sc.-II, BIM-II & III
B.Sc.-Home Science
B.C.A.
Dy./Asstt. Registrar (Exams-II)
B.Ed., B.A.-I., B.Sc.-I/Visharad/Gyani/Rattan/Prabhakar/Shastri
Dy./Asstt. Registrar (Exams-III)
B.A.-III, B.Sc.-III, B.B.A., C.C.A. & C.P.Ed./Prajna/Budhimani
B.Com-I, BIM-I, B.Sc. I.T. (I,II,III)

#### KURUKSHETRA UNIVERSITY, KURUKSHETRA

No examination form will ordinarily be entertained after the date with late fee of  $\stackrel{?}{\underset{?}{?}}$  500/- and in abnormal circumstances it will be accepted with late fee of  $\stackrel{?}{\underset{?}{?}}$  900/-, if appearing simultaneously in lower examination, submit form and fee for each separately.

# 20. **Mode of Payment:**

Fee to be paid in any <u>CBS Branch of PNB in India</u> or Oriental Bank of Commerce, K.U.K. Branch or through Bank Draft, preferably drawn on State Bank of India or IPOs in favour of Registrar, Kurukshetra University, Kurukshetra.

The Candidate should keep the postal receipt and the Acknowledgement, University Receipt till he/she gets Roll No. from the University.

21. Tentative Centres for Supplementary Examinations :
Ambala Cantt., Ambala City, Kaithal, Kalka, Karnal, Kurukshetra, Panipat, Yamuna Nagar, Jind, Hisar, Fatehabad, Sirsa.

The above list is provisional. The University reserves the right to create or abolish at any stage of the examination centres.

Examination admission forms can be had from the Manager, Printing & Publications, K.U. Kurukshetra on payment of  $\stackrel{?}{\phantom{}}$  10/- (Ten in cash) at the counter and  $\stackrel{?}{\phantom{}}$  20/-(Twenty) by the post and  $\stackrel{?}{\phantom{}}$  45/- (Forty Five) if required by Regd. Post or Can be downloaded by the Internet.

22. Private candidates of B.A./B.Sc./B.Com. etc. registered for the Academic Session 2004-05 will have to offer the subject of Environmental Studies in the II<sup>nd</sup> or III<sup>rd</sup> year of Bachelor Degree Course during the Academic Session 2005-06 and 2006-07 respectively, if otherwise eligible.